

ENTRANCE ANTIPHON: As for me, in justice I shall behold your face, I shall be filled with the vision of your glory. (Ps 17:15)

A reading from the Book of Amos (7:12-15)

Amaziah said to Amos, "O seer, go, flee away to the land of Judah, and eat bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom." Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the Lord took me from following the flock, and the Lord said to me, 'Go, prophesy to my people Israel.'" **This is the Word of the Lord.**

Responsorial Psalm:

Response: Let us see, O Lord, your mercy and give us your saving help.

I will hear what the Lord God has to say, a voice that speaks of peace, peace for his people. His help is near for those who fear him and his glory will dwell in our land. **R./**

Mercy and faithfulness have met; justice and peace have embraced. Faithfulness shall spring from the earth and justice look down from heaven. **R./**

The Lord will make us prosper and our earth shall yield its fruit. Justice shall march before him and peace shall follow his steps. **R./**

A reading from the Second Letter of St Paul to the Ephesians (1:3-14)

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, even as he chose us in him before the foundation of the world, that we should be holy and blameless before him. He destined us in love to be his sons through Jesus Christ, according to the purpose of his will, to the praise of his glorious grace which he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace which he lavished upon us. For he has made known to us in all wisdom and insight the mystery of his will, according to his purpose which he set forth in Christ as a plan for the fullness of time, to unite all things in him, things in heaven and things on earth. In him, according to the purpose of him who accomplishes all things according to the counsel of his will, we who first hoped in Christ have been destined and appointed to live for the praise of his glory. In him you also, who have heard the word of truth, the Gospel of your salvation, and have believed in him, were sealed with the promised Holy Spirit, who is the guarantee of our inheritance until we acquire possession of it, to the praise of his glory. **This is the Word of the Lord.**

Alleluia, alleluia! May the Father of our Lord Jesus Christ enlighten the eyes of our mind, so that we can see what hope his call holds for us. Alleluia! (Eph 1: 17-

A reading from the Holy Gospel according to St Mark (6:7-13)

Jesus called to him the twelve, and began to send them out two by two, and gave them authority over the unclean spirits. He charged them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not put on two tunics. And he said to them, "Where you enter a house, stay there until you leave the place. And if any place will not receive you and they refuse to hear you, when you leave, shake off the dust that is on your feet for a testimony against them." So they went out and preached that men should repent. And they cast out many demons, and anointed with oil many that were sick and healed them. **Gospel of the Lord.**

Entrance:
**Praise my soul,
the King of Heaven**

Praise, my soul,
the King of Heaven;
To His feet Thy tribute bring!
Ransomed, healed, restored,
forgiven,
Ever more His praises sing;
Alleluia! Alleluia!
Praise the everlasting King!

Praise Him for His grace
and favour,
To his children in distress!
Praise Him still the same as ever
Slow to chide, and swift to bless!
Alleluia! Alleluia!
Glorious in His faithfulness!

Father-like, He tends
and spares us;
Well our feeble frame He knows.
In His hands He gently bears us,
Rescues us from all our foes,
Alleluia! Alleluia!
Widely as His mercy flows!



Offertory:
We are an offering

We lift our voices
we lift our hands
We lift our lives up to You
We are an offering

Lord use our voices
Lord use our hands
Lord use our lives
They are Yours
We are an offering

CHORUS
All that we have
All the we are
All that we hope to be
We give to You
We give to You



Communion:
Be Not Afraid

You shall cross the barren desert,
but you shall not die of thirst.
You shall wander far in safety
though you do not know the way.
You shall speak your words in foreign lands
and all will understand.
You shall see the face of God and live.

Be not afraid, I go before you always
Come follow me, and I will give you rest.

If you pass through raging waters
in the sea, you shall not drown.
If you walk amid the burning flames,
you shall not be harmed.
If you stand before the pow'r of hell
and death is at your side,
know that I am with you through it all.
Be not afraid, I go before you always
Come follow me, and I will give you rest.

Blessed are your poor,
for the kingdom shall be theirs.
Blest are you that weep and mourn,
for one day you shall laugh.
And if wicked men insult and hate you
all because of me, blessed, blessed are you!

Be not afraid, I go before you always
Come follow me, and I will give you rest.



Final:
Bring forth the Kingdom

You are salt for the earth, O people,
salt for the city of God!
Share the flavour of life, O people:
life in the kingdom of God!

Bring forth the kingdom of mercy,
bring forth the kingdom of peace.
Bring forth the kingdom of justice,
bring forth the city of God!

You are a light on the hill, O people,
light for the city of God!
Shine so holy and bright, O people:
shine for the kingdom of God!

You are a seed of the word, O people,
bring forth the kingdom of God!
Seeds of mercy and seeds of justice,
grow in the kingdom of God!



Communion Antiphon: Whoever eats my flesh and drinks my blood remains in me and I in him, says the Lord. (Jn 6:57)



Weekly Parish Newsletter

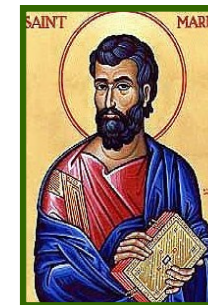
Bollettino Parrocchiale Settimanale

Volume VIV-Issue XXIV 15th SUNDAY in ORDINARY TIME "Year B" 12th July 2015

The Parish Community of St. Brigid and St. Mark

378 Nicholson Street— North Fitzroy 3068 VIC
Member of Central Deanery

stbrigidstz@yahoo.com.au



*We acknowledge the Wurundjeri people, the traditional owners and custodians of the land on which we stand.
We pay our respects to them for their care of the land. May we walk gently on this land.*

TOWARD A COLLECTIVE EXAMINATION OF CONSCIENCE

Jesus doesn't send his disciples out in just any old way. In order to collaborate on his project of God's Reign and prolong his mission, they need to maintain a certain style of life. If not, they could do many things, but they wouldn't introduce his spirit into the world. Mark reminds us about some of Jesus' recommendations. Let's look at a few.

In the first place, who are they to act in Jesus' name? What is their authority?

According to Mark, when he sends them, Jesus «gives them authority over unclean spirits». He doesn't give them power over the people they will run into on their journey. Nor has he used his power to govern, but rather to heal.

As always, Jesus is thinking about a world that is more whole, one freed from the forces of evil that enslave and dehumanize us. His disciples will introduce his healing power among the people. They will open up paths in society, not using power over people, but humanizing life, alleviating people's suffering, allowing freedom and fraternity to grow.

They will only take a «staff» and «sandals». Jesus imagines them as walkers. Never settled down. Always on the road. Tied to nothing and no one. Only with what's essential. With the same agility that Jesus has to be present wherever someone needed him. Jesus' staff isn't for commanding, but for walking.

They are to take «neither bread, nor haversack, nor money». They mustn't live obsessed with their own security. They carry with them something more important: Jesus' Spirit, his Word and his Authority to humanize the life of all people. Curiously, Jesus isn't thinking about what they need to take in order to be effective, but about what they don't need to take. May the day never come when they forget the poor and live closed in by their own well-being.

Nor will they carry «a spare tunic». They will wear the simplicity of the poor. They won't carry sacred vestments like the Temple priests. Nor will they dress like the Baptist in the loneliness of the desert. They will be prophets in the midst of the people. Their life will be a sign of God's closeness to everyone – above all, for those most in need.

Will we someday dare to make, in the bosom of the Church, a collective examination of conscience in order to let ourselves be enlightened by Jesus and see how we have gone drifting away from his Spirit, almost without realizing it?



PER UN ESAME COLLETTIVO

Gesù non invia i suoi discepoli in qualche modo. Per collaborare al suo progetto del Regno di Dio e prolungare la sua missione è necessario curare uno stile di vita. Se non è così, potranno fare molte cose, ma non introdurranno nel mondo il suo spirito. Marco ci ricorda alcune raccomandazioni di Gesù. Mettiamone in rilievo qualcuna.

In primo luogo, chi sono per operare in nome di Gesù? Qual è la loro

autorità? Secondo Marco, nell'inviarli, Gesù «dava loro potere sugli spiriti impuri». Non dà loro potere sulle persone che incontreranno sul loro cammino. Nemmeno lui ha utilizzato il suo potere per governare ma per guarire.

Come sempre, Gesù sta pensando a un mondo più sano, liberato dalle forze maligne che schiavizzano e disumanizzano l'essere umano. I suoi discepoli introdurranno tra le genti la sua forza risanatrice. Si apriranno la strada nella società, non utilizzando un potere sulle persone, ma umanizzando la vita, alleviando la sofferenza degli uomini, facendo crescere la libertà e la fraternità.

Porteranno solo «bastone» e «sandali». Gesù li immagina come pellegrini. Mai installati. Sempre in cammino. Non attaccati a nulla e a nessuno. Solo con l'indispensabile. Con quell'agilità che aveva Gesù nel farsi presente là dove qualcuno aveva bisogno. Il bastone di Gesù non è per comandare ma per camminare.

Non porteranno «né pane, né sacca, né denaro». Non devono vivere ossessionati dalla propria sicurezza. Hanno con sé qualcosa di più importante: lo Spirito di Gesù, la sua Parola e la sua Autorità per umanizzare la vita delle persone. Stranamente, Gesù non sta pensando a quello che devono portare per essere efficaci, ma a quello che non devono portare. Non accada che un giorno si dimentichino dei poveri e vivano chiusi nel proprio benessere.



Non porteranno nemmeno una «tunica di ricambio». Vestiranno con la semplicità dei poveri. Non porteranno vesti sacre come i sacerdoti del Tempio. Non vestiranno nemmeno come il Battista nella solitudine del deserto. Saranno profeti in mezzo alla gente. La loro vita sarà segno della vicinanza di Dio a tutti, soprattutto ai più bisognosi.

Avremo il coraggio, un giorno, di fare nel seno della Chiesa un esame collettivo per lasciarci illuminare da Gesù e vedere come ci siamo andati allontanando, senza rendercene quasi conto, dal suo spirito?



The Missionaries of St. Charles Borromeo - Scalabrinians www.Scalabrini.org
Ministering to the Parish and Migrants in St. Brigid since 1959

2 Liturgical Calendar and activities

Day of the Week	Liturgical Celebration	Intention St. Mark	Intention St. Brigid	Parish Activity
SATURDAY/ SABATO 11th July 2015 Year "B" "Vigil" 15th Sunday in Ordinary Time	<i>"Where you enter a house, stay there until you leave the place".</i>	Sabato prossimo Santa Messa per gli anziani al Rathdowne Place 497 Rathdowne St. Carlton. Tutti Benvenuti!	6.00pm Mass 7.00pm Spanish Mass	Baptism Celebration for: James Jose MACHADO & Macen NASRA <i>Congratulation!</i> 
SUNDAY/DOMENICA 12th July 2015 Year "B" 15th Sunday in Ordinary Time	<i>"Dovunque entriate in una casa, rimanetevi finché non sarete partiti di lì".</i>	8.30am Deceased members of the REBESCHINI family.	9.45am PRO-POPULO 11.00am Angelo PETRUCCI	Baptism Celebration for: Madison Nina KELLY & Amanda MAZZEI <i>REBOLLEDO</i> <i>Congratulations!</i> 
Monday / Lunedì 13th July 2015 Ex 1:8-14, 22; Mt 10:34 - 11:1	<i>Responsorial Psalm</i> <i>Our help is in the name of the Lord.</i>	8.00am Mass	9.15am Mass	
Tuesday / Martedì 14th July 2015 Ex 2:1-15; Mt 11:20-24	<i>Responsorial Psalm.</i> <i>Turn to the Lord in your need, and you will live.</i>	8.00am Mass	9.15am Mass Ulisse FURLANETTO (1mth)	
Wednesday /Mercoledì 15th July 2015 San Bonaventura, vescovo St. Bonaventure, bishop Ex 3:1-6, 9-12; Mt 11:25-27	<i>Responsorial Psalm.</i> <i>Il Signore è buono e misericordioso.</i> <i>The Lord is kind and merciful.</i>	8.00am Mass	9.15am Mass 7.30pm Mass in honour to Our Lady of Perpetual Help (Filipino Chaplaincy)	Dopo la S. Messa delle 9.15am segue il Gruppo di Preghiera Carismatico
Thursday/Giovedì 16th July 2015 Ex 3:13-20; Mt 11: 28-30	<i>Responsorial Psalm</i> <i>The Lord remembers his covenant for ever.</i>	8.00am Mass	9.15am Mass 2.00pm Funeral Mass for Ivo CAON	<i>Le nostre sentite condoglianze ai familiari di Ivo CAON.</i> <i>Il Signore dia a lui il riposo eterno.</i>
Friday/ Venerdì 17th July 2015 Ex 11:10 - 12-14; Mt 12:1-8	<i>Responsorial Psalm</i> <i>I will take the cup of salvation, and call on the name of the Lord.</i>	8.00am Mass	9.15am Mass	

OPENING THE DOORS FOUNDATION ORATION & BIRTHDAY CELEBRATION
Thursday 30 July 2015, 6- 8.30pm Madeleine Centre, Genazzano College, 301 Cotham Road, Kew.
 Opening the Doors Foundation (OTDF), supported by Genazzano FCJ College, warmly invites you to their 14th Birthday Celebration, with special guest, Vicki Clark. Vicki Clark is a Mutthi Mutthi/Wemba Wemba woman, who has been instrumental in establishing and running Aboriginal Catholic Ministry in Victoria for 25 years where she has demonstrated dedicated service, leadership and a number of achievements. This evening will acknowledge Vicki's last official function for Aboriginal Catholic Ministry.

Parish Community	Parish Office	Comunidad Pastoral De Habla Hispana	Comunidade Pastoral De Expressão Portuguesa	Filipino Pastoral Community
Parish Administrator: Fr. Luciano Toldo, CS	Monday to Friday 9.30am - 4.30pm	Tel: (03) 9482-5362 Fax: (03) 9489-9926	Chaplain P. Luciano Toldo, CS	Chaplain Fr. Joselito Asis
Assistant Parish Priest & Migrant Chaplain to the Italian Community: Fr. Vito Pegolo, CS Tel: 0419 736 890	Parish Secretary Giovanna Bellissimo Tel: (03) 9489-6777 Fax: (03) 9489-9926	Chaplains P. Luciano Toldo, CS Mob: 0411 206 858 P. Pawel Pakula, CSsR Mob: 0411 580 760	Tel: 0419 392 343 Fax: (03) 9489-9926 Mob: 0410 001 462	Tel: (03) 9482-5349 Fax: (03) 9489-9926 Mob: 0404 261 228

3 Parish News... Notizie di casa nostra...

Liturgy of the Word 18th & 19th July 2015	6.00pm Vigil St. Brigid	8.30am St. Mark	9.45am St. Brigid	11.00am St. Brigid	Offertory Procession	Special Ministers	Church Cleaning
I Reading	Volunteer	L. Murphy	M. C. Sisters	L. Colosimo	A. Marchesan/M. Del Raso	M. Lauria	S. Colosimo
Responsorial Psalm	Volunteer	L. Murphy	M. C. Sisters	M. Lauria	Lucy Butera / Lina Butera		
II Reading	Volunteer	L. Murphy	M. C. Sisters	E. Mascia	C. Zorzi / L. Di Franco		

SCALABRINI VOCATIONS

THE SCALABRINIANS
Hearts that build migrant communities

Dear Sisters and Brothers,
The Scalabrinian missionaries arrived in Australia in 1952. In spirit of fidelity to the mandate of the Founder, the Scalabrinians have been dedicated to all those who, because of migration and out of real necessity, require a specific pastoral care. Beginning with the Italian migrants, the Scalabrinians remain faithful to the mission of caring for migrants and the specific apostolate of evangelization particularly catechetics. Today, the Scalabrinians continue to provide for the pastoral care of migrants of different nationalities. Missionary work is extended into other countries, where the need to help the migrants presented itself in all its urgency and gravity. Given this extensive ministry to migrant communities, we at the Scalabrini Vocations Office would like to ask your help by (1) praying for vocations to the religious life and (2) encouraging young men and men to consider the religious life. For more information about Scalabrinian Missionary Vocation, please contact the Scalabrini Vocations Office:
Tel: (02) 9667 3040 M -0410850236
FR. GESNER FELIX
Vocation Director

FESTA DI SAN DONATO
Domenica 2 Agosto 2015
Chiesa di San Luca
1A David Street, Lalor
Programma: 1.30pm Banda Bellini
2.00pm Santa Messa
Celebranti: Padri Aurelio Fragapane, Luigi Sabbadin e Emilio Vaccaro
Seguirà un concerto nella sala parrocchiale. Tutti invitati

Short Course of World Religions
Wednesdays 29 July to 26 August,
6-8pm Australian Catholic University, 115 Victoria parade Fitzroy. Learn about the beliefs and practices of the major world religions with experts from ACU: Dr. Edmund chia, Fatih Erol Tuncer, Rabbi Fred Morgan, Rev. D. John Dupuche and Professor John D'Arcy May.
Cost \$80 (Certificate of attendance) or \$40. Reg. and details:
www.acu.edu.au/theology/shortcourses

RUN MELBOURNE FUNDRAISER FOR REFUGEES Sunday 26 July, Federation Square
Run Melbourne is back! Register now at www.ccam.org.au/runmelbourne. Say YES to refugees and join our team at <https://runmelbourne2015.everydayhero.com.au/team-catholiccare>.
Details: 9287 5517


Festa in onore del Volto Santo di Gesù
Domenica 9 Agosto 2.30pm nella chiesa di St Ambrose, 287 Sydney Rd, Brunswick Rosario, Santa Messa e Benedizione
Celebrante: P. Vito Pegolo,cs.
Tutti benvenuti.

ANNUAL ANNIVERSARY MASS
Sunday 26th July 11.00am.
St. Patrick's Cathedral, East Melbourne Celebrated by Archbishop Denis Hart
For couples celebrating their 25th, 40th, 50th, 60th -70th wedding anniversary this year, and their families. For more details ring 9287 5587 lmf@cam.org.au or www.cam.org.au/lifemarriagefamily

NAIDOC WEEK ART EXHIBITION
The exhibition is a collection of works by FIRE Carrier School, Catholic Ladies College, Eltham, it reflects a personal belief of Vicki's and the Ministry's work over the past 25years. You can visit the exhibition at St. Francis Pastoral Centre, Cnr. Elizabeth & Lonsdale Streets. From June 30th to 21st July
9.00am - 5.00pm Monday to Friday
9.00am - 3.00pm Sunday
Closed on Saturdays.

St. Brigid & St. Mark Collections

1 Collection	\$ 410 - 00
2 Collection	\$ 250 - 00
Envelopes	\$ 231 - 00

Canto D'ingresso: 

SIAMO ARRIVATI

Siamo arrivati da mille strade diverse, in mille modi diversi, in mille momenti diversi, perchè il Signore ha voluto così

Ci ha chiamato per nome, ci ha detto: "Siete liberi! Se cercate la mia strada, la mia strada è l'amore!"

Ci ha donato questa casa, ci ha detto: "Siate uniti! Se amate la mia casa, la mia casa è la pace!"

Siamo arrivati da mille strade diverse, con mille cuori diversi, ora siamo un unico cuore perchè il Signore ha voluto così, ha voluto così.

Canto D'Offertorio

QUANDO BUSSERÒ

Quando busserò alla Tua Porta, avrò fatto tanta strada, avrò piedi stanchi e nudi, avrò mani bianche e pure

Avrò fatto tanta strada, avrò piedi stanchi e nudi avrò mani bianche e pure o mio Signore!

Quando busserò alla Tua Porta, avrò frutti da portare, avrò ceste di dolore, avrò grappoli d'amore...

Avrò frutti da portare, avrò ceste di dolore, avrò grappoli d'amore, o mio Signore!

Canto di Comunione

ESCI DALLA TUA TERRA

Esci dalla tua terra e va dove ti mostrerò (X 2)

Abramo, non partire, non andare, non lasciare la tua terra: cosa spero di trovar?
La strada è sempre quella, ma la gente è differente, ti è nemica: dove spero di arrivare?
Quello che lasci, tu lo conosci, il tuo Signore cosa ti dà?
Un popolo, la terra e la promessa. Parola di Iahvè!

La rete sulla spiaggia abbandonata l'han lasciata i pescatori: son partiti con Gesù.
La folla che osannava se n'è andata, ma il silenzio una domanda sembra ai dodici portar:
Quello che lasci, tu lo conosci, il tuo Signore cosa ti dà?
Il centuplo quaggiù e l'eternità. Parola di Gesù!

Partire non è tutto: certamente c'è chi parte e non dà niente, cerca solo libertà.
Partire con la fede nel Signore, con l'amore aperto a tutti può cambiar l'umanità.
Quello che lasci, tu lo conosci, quello che porti vale di più.
Andate e predicate il mio Vangelo. Parola di Gesù!

Canto Finale

DONO SUBLIME

Dono sublime del Padre, fiore di terra redenta, Madre della vita, tutto speriamo da te!

O Maria, tu vivi con noi e hai cuore di madre, o Maria, creata per noi, per darci la Gioia!

Porta il sorriso nel mondo dove si muore di noia; dona la speranza, luce che viene da te.

Scenda la pace di Dio, scenda in un mondo che geme dono dell'Amore, pace che viene da te.

